



Speech and Hearing Association of Alabama

January 2010

Stephanie Hixon
School Affairs, Chair
Speech and Hearing Association of Alabama

Dear SHAA Member,

Every year a \$500 grant is offered to: (1) a SHAA member and (2) one who is employed by the school system. We are looking for effective and innovative educational practices related to improving communication skills as related to school goals. All school based speech pathologists and audiologists are eligible to apply. Please see the attached for grant guidelines. It is required that the proposal be typed and not exceed five pages. The proposals are read and scored anonymously. The grant recipient will be presented with the award at the SHAA Convention in March 2010, in Birmingham, Alabama. To be considered, your proposal must be **POSTMARKED by February 22, 2010.**

We look forward to seeing your new, creative ideas!

Sincerely,

Stephanie Hixon

Stephanie Hixon, MCD, CCC-SLP
Speech-Language Pathologist

SHAA Mini-Grant Project

Proposal Title: _____

1. **Brief description of the proposal:**
2. **List the objectives of the project:**
3. **List the activities planned to implement the project.**
4. **How will the educational needs of the students be met?**
5. **How will the program supplement the regular instructional program?**
6. **Describe how this project supports the local school plan or is an innovative idea.**
7. **List the method of evaluation.**
8. **Itemize purchased items with funding.**

All proposals will be reviewed and awarded based on the following criteria:

Point Value	Criteria
50	Ability of the project to meet the educational/communication needs of students, including the number of students that would benefit.
10	Ability of project to enhance the local school plan.
20	Potential of success and sustained impact.
20	Originality or uniqueness of project.

Mini Grant Title: _____

School: _____

Speech Pathologist/Audiologist:

Grade Levels: _____

Total Number Of Students Involved:

Principal's Signature: _____

Date: _____

The grant will be presented at the SHAA Convention.

Please postmark by February 15, 2010 and return to:

**Stephanie Hixon
ATTN: SHAA Grant
525 Edgemoor Drive
Birmingham, AL 35209**